

**Alcona County Local Emergency Planning Committee (LEPC) Meeting  
Minutes, March 20, 2006**

**ALCONA COUNTY**

**Local Emergency Planning Committee (LEPC)**

*2600 E. M-72, Harrisville, MI 48740 (989) 724-5540*

MEMBERS

Larry Reaman (Chair)	Carolyn Brummund (BOC/Vice Chair)	Tim London (EM/Secretary)
Douglas Ellinger (Law Enforcement)	Evonne Cooke (Human Services)	Ralph Klotz (Fire Services)
Dean Parker (Communications)	Cori Upper (Public Health)	Kristen Hoffman (EMS)
Stanley Darmofal (Amateur Radio)	Tony Beran (Hospitals)	Jesus "Yogi" Yruegas

**Minutes for: March 20, 2006**

1:00 pm Commissioners Meeting Room

Present:      Larry Reaman                      Tim London  
                  Cori Upper                              Jesus "Yogi" Yruegas  
                  Tony Beran                              Evonne Cooke  
                  Carolyn Brummund                  Dean Parker  
                  Doug Ellinger                          Kristen Hoffman

**I. Introductions/Public Comment:**

No Public Comment

Larry opened the meeting at 1:00 pm and noted introductions were not necessary.

**II. Prior Minute and Agenda Approval:**

Moved by Dean/Doug to approve January 16, 2006, minutes (as amended) and today's agenda. Carried.

**III. Old Business**

- a. Viking Plan Status: Larry noted that the Viking Energy Plan is complete and has been submitted to EMHS for approval.
- b. Larry also briefed everyone on the status of the Red Cross school shelter agreement in regards to the Viking Plan. Tim added that the emergency management office had also updated their agreement.

**IV. New Business**

Larry reminded everyone that the LEPC has committed to put up a display at this year's fair. Tim will be working with Larry and Stan on adding the Family Emergency Kit to the display.

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### **V. Standing Committee Reports**

- a. Citizens Corps Council – Cori  
Although there was nothing new to add, Cori reminded everyone that the Michigan Volunteer Registry is online and operational.
- b. Hazard Mitigation Advisory County – Tim briefed that the Alcona County Hazard Mitigation Plan is now fully approved by FEMA and must be updated at least once every five years.
- c. Emergency Management Advisory Council – Tim  
Tim re-addressed that he had a budgetary problem with the 2004 Homeland Security Grant. Although Motorola had sent him a fax message stating all bills were paid, another Motorola office contacted him about an unpaid bill after the grant was closed out. Tim asked the EM Advisory Council for advice. After much discussion, it was agreed that Tim will explain the situation to the LPT and ask authorization to pay the bill with 2005 Homeland Security Grant funds. NOTE: This was discussed at the last meeting; however, Tim felt he should bring it up again since some members were not present at that meeting. Tim went on to explain that there will be an Exercise Workshop on March 30, 2006; preceded by ETeam training at the High School, starting at 8:00 am. The Firefighters Association has decided to conduct the Wildfire Drill on June 29<sup>th</sup>. More information will follow on the Drill.

### **VI. Committee Reports**

- a. Amateur Radio/Fair – Although Stan was absent, Larry reiterated that the LEPC will be involved in this year's Fair.
- b. BT Planning Board – Tony told the group that the search for a new Medical Director for the BT Defense Network -3 is very close to being concluded. Cori mentioned that the State is pressing very hard for a patient tracking system and that it was a high priority at the last BT Advisory Council meeting. Tim added that he had met with Jim Brasseur and had advised him to consider E.F. Johnson radios when the next 800 MHz radio purchase is conducted. Tim went on to explain; that, for about the same price, the E.F. Johnson radios could be secured and also work with both digital and analogue systems.
- c. Communications Committee – Dean explained that the 800 MHz reprogramming issue was finally near being accomplished. The old radios are scheduled to be reprogrammed on Monday, March 27<sup>th</sup>, at the EMS West facility.

### **VII. Next Meeting Date: May 15, 2006, 1:00 PM**

### **VIII. Motion by Doug/Dean to adjourn at 2:09 PM. Carried.**